



# Sevenoaks

## DISTRICT COUNCIL

Despatched: 26.03.12

### **SERVICES SELECT COMMITTEE COMMITTEE**

**3 April 2012 at 7.00 pm**

**Conference Room - Council Office**

### **AGENDA**

#### **Membership:**

Chairman: Davison Vice-Chairman: Brown

Cllrs. Abraham, Mrs. Ayres, Ball, Butler, Edwards-Winsler, Firth, Mrs. George, Hogarth, Horwood, Mrs. Parkin, Pett, Piper, Raikes, Scholey, Towell and Walshe

	<u>Pages</u>	<u>Contact</u>
Apologies for Absence.		
1. <b>Minutes</b> Minutes of the meeting of the Committee held on 31 January 2012.	(Pages 1 - 6)	
2. <b>Declarations of interest.</b>		
3. <b>Formal Response from the Cabinet following matters referred by the Committee and/or requests from the Performance and Governance Committee (please refer to the minutes as indicated):</b> (a) Performance Monitoring ( <i>Referral from Performance and Governance Committee – 13 March 2012</i> )	(Pages 7 - 8)	
4. <b>Actions from the Previous Meeting</b>	(Pages 9 - 10)	
5. <b>Future Business, the Work Plan 2011/12 (attached) and the Forward Plan.</b>	(Pages 11 - 14)	

Members will develop a schedule of work over the year to reflect the terms of reference of the Committee focussing on the Council's priorities for policy development. This includes opportunities to invite other organisations who provide services in the District to provide information to the Committee and discuss issues of importance to the Community.

- |   |                    |                                  |
|---|--------------------|----------------------------------|
| 6. <b>Universal Credit Indepth Scrutiny - Update</b>              | (Pages 15 -<br>18) | Adrian<br>Rowbotham<br>Ext: 7153 |
| 7. <b>In depth Scrutiny of Under-occupation of Social Housing</b> |                    | Pat Smith<br>Ext: 7355           |
- Questions to be put to selected Panel (Stages 4 - 5)

#### **EXEMPT ITEMS**

(At the time of preparing this agenda, there were no exempt items. During any such items which may arise, the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**